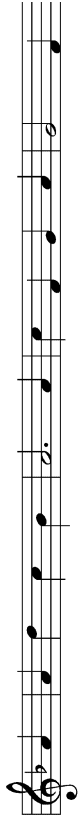
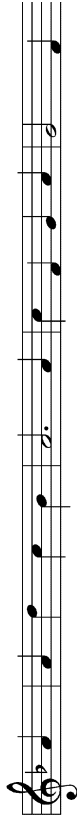


O God, My Faithful God

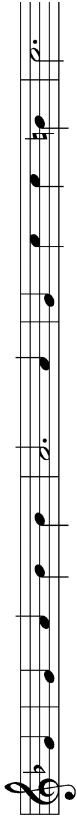
LSB 696, stanzas 1,3,4



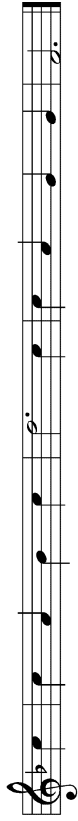
1 O God, my faith-ful God, True foun-tain ev-er flow-ing,
3 Keep me from say-ing words That lat-er need re-call-ing;
4 Lord, let me win my foes With kind-ly words and ac-tions,



With-out whom noth-ing is, All per-fect gifts be-stow-ing:
Guard me lest i-dle speech May from my lips be fall-ing;
And let me find good friends For coun-sel and cor-rec-tion.



Give me a health-y frame, And may I have with-in
But when with-in my place I must and ought to speak,
Help me, as You have taught, To love both great and small



A con-science free from blame, A soul un-stained by sin.
Then to my words give grace Lest I of-fend the weak.
And by Your Spir-it's might To live in peace with all.

Tune and text: Public domain

Announcements

Offering

If you are attending an online service, please mail your offerings to Beautiful Savior. Online donations are also welcome through the Tithe.ly portal on our website under the 'Connect' tab. Thank you for your donations. God bless you!

Acknowledgments

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+ 4TH SUNDAY AFTER THE EPIPHANY +

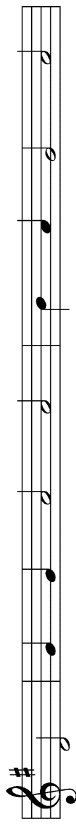
+ JANUARY 31, 2021 +

Welcome

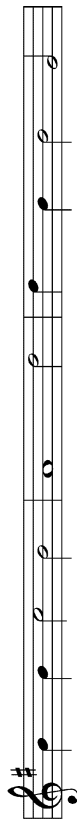
The 8:00 service will be live streamed through the Service of the Word. At that time, the live streaming will end, and the service will continue for those gathered to celebrate Holy Communion.

Prelude

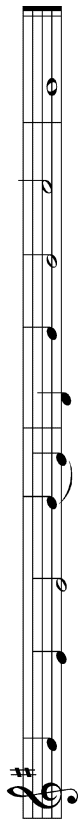
Oh, for a Thousand Tongues to Sing LSB 528, stanza 1,3,6



1 Oh, for a thou-sand tongues to sing My
3 Je-sus! The name that charms our fears, That
6 See all your sins on Je-sus laid; The



great Re-deem-er's praise, The glo-ries of my
bids our sor-rows cease; 'Tis mu-sic in the
Lamb of God was slain. His soul was once an



God and King, The tri-umphs of His grace!
sin-ner's ears, 'Tis life and health and
of-f'ring made For ev-'ry soul of man.

Tune and text: Public domain

+ CONFESSION AND ABSOLUTION +

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

P Our help is in the name of the Lord,
C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD +

Kyrie

C Lord, have mercy;

Sermon

Stand

Prayer of the Church

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.

C Amen.

P Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?
R *Yes, I believe.*

P Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?
R *Yes, I believe.*

Son of God, Eternal Savior

L.SB 842

1 Son of God, e - ter - nal Sav - ior, Source of life and
 2 As You, Lord, have lived for oth - ers, So may we for
 4 Son of God, e - ter - nal Sav - ior, Source of life and

truth and grace, Word made flesh, whose birth a - mong us
 oth - ers live, Free - ly have Your gifts been grant - ed;
 truth and grace, Word made flesh, whose birth a - mong us

Hal - lows all our hu - man race, You our Head, who, throned in
 Free - ly may Your ser - vants give. Yours the gold and Yours the
 Hal - lows all our hu - man race: By Your pray - ing, by Your

glo - ry, For Your own will ev - er plead: Fill us with Your
 sil - ver, Yours the wealth of land and sea; We but stew - ards
 will - ing That Your peo - ple should be one, Grant, O grant our

love and pit - y, Heal our wrongs, and help our need.
 of Your boun - ty Held in sol - emn trust will be.
 hope's fru - i - tion: Here on earth Your will be done.

**Christ, have mercy;
 Lord, have mercy.**

Gloria in Excelsis

C **To God on high be glory and peace to all the earth!**

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading: Deuteronomy 18:15-20

“The LORD your God will raise up for you a prophet like me from among you, from your brothers — it is to him you shall listen — just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.’ And the LORD said to me, ‘They are right in what they have spoken. I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. But the prophet who presumes to speak a word in my name that I

have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.”

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

Handbells

Beautiful Savior

Epistle: 1 Corinthians 8:1-13

Concerning food offered to idols: we know that “all of us possess knowledge.” This “knowledge” puffs up, but love builds up. If anyone imagines that he knows something, he does not yet know as he ought to know. But if anyone loves God, he is known by God.

Therefore, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” For although there may be so-called gods in heaven or on earth – as indeed there are many “gods” and many “lords” – yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. But take care that this right of yours does not somehow become a stumbling block to the weak. For if anyone sees you who have knowledge eating in an idol’s temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? And so by your knowledge this weak person is destroyed, the brother for whom Christ died. Thus, sinning against your brothers and wounding their conscience when it is weak, you sin

against Christ. Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

Stand

Holy Gospel: Mark 1:21-28

- P** The Holy Gospel according to St. Mark, the first chapter.
- C** **Glory to You, O Lord.**

They went into Capernaum, and immediately on the Sabbath [Jesus] entered the synagogue and was teaching. And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. And immediately there was in their synagogue a man with an unclean spirit. And he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are – the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. And they were all amazed, so that they questioned among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.” And at once his fame spread everywhere throughout all the surrounding region of Galilee.

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

Profession of Faith

- P** Do you believe in God, the Father Almighty, maker of heaven and earth?
- R** *Yes, I believe.*