

+ FIFTH SUNDAY AFTER THE EPIPHANY +

+ FEBRUARY 7, 2021 +

Welcome

The 8:00 service will be live streamed through the Service of the Word. At that time, the live streaming will end, and the service will continue for those gathered to celebrate Holy Communion.

Prelude

Praise to the Lord, the Almighty

LSB 790, stanzas 1-3



1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord, who o'er all things is won - drous - ly
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,



a - tion! O my soul, praise Him, for He is your
reign - ing And, as on wings of an ea - gle, up -
made you, Health has be - stowed and, when heed - less - ly



health and sal - va - tion! Let all who hear Now to His
lift - ing, sus - tain - ing. Have you not seen All that is
fall - ing, has stayed you. What need or grief Ev - er has



tem - ple draw near, Join - ing in glad ad - o - ra - tion!
need - ful has been Sent by His gra - cious or - dain - ing?
failed of re - lief? Wings of His mer - cy did shade you.

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+ CONFESSION AND ABSOLUTION +

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.
- P** Our help is in the name of the Lord,
C who made heaven and earth.
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
C But with You there is forgiveness; therefore You are feared.
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Prayer for Forgiveness

- P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

+ SERVICE OF THE WORD +

Kyrie

A In peace let us pray to the Lord.

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

A Help, save, comfort, and defend us, gracious Lord.

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

Gloria in Excelsis

C To God on high be glory and peace to all the earth!

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading: Isaiah 40:21-31

Do you not know? Do you not hear?
 Has it not been told you from the beginning?
 Have you not understood from the foundations of the earth?
 It is he who sits above the circle of the earth,
 and its inhabitants are like grasshoppers;
 who stretches out the heavens like a curtain,
 and spreads them like a tent to dwell in;
 who brings princes to nothing,
 and makes the rulers of the earth as emptiness.
 Scarcely are they planted, scarcely sown,
 scarcely has their stem taken root in the earth,
 when he blows on them, and they wither,
 and the tempest carries them off like stubble.
 To whom then will you compare me,
 that I should be like him? says the Holy One.
 Lift up your eyes on high and see:
 who created these?
 He who brings out their host by number,
 calling them all by name,
 by the greatness of his might,
 and because he is strong in power
 not one is missing.
 Why do you say, O Jacob,
 and speak, O Israel,
 "My way is hidden from the LORD,
 and my right is disregarded by my God?"
 Have you not known? Have you not heard?
 The LORD is the everlasting God,

The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and + give you peace.

C Amen.

Praise to the Lord, the Almighty

LSB 790, stanzas 4,5

4 Praise to the Lord, who will pros - per your work and de -
 5 Praise to the Lord! O let all that is in me a -
 fend you; Sure - ly His good - ness and mer - cy shall
 dore Him! All that has life and breath, come now with
 dai - ly at - tend you. Pon - der a - new What the Al -
 prais - es be - fore Him! Let the A - men Sound from His
 might - y can do As with His love He be - friends you.
 peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

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Announcements

Offering

If you are attending an online service, please mail your offerings to Beautiful Savior. Online donations are also welcome through the Tithely portal on our website under the 'Connect' tab. Thank you for your donations. God bless you!

Acknowledgments

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Sermon

Expanding our Vision

Stand

Prayer of the Church

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Benediction

- P** The Lord bless you and keep you.

the Creator of the ends of the earth.
He does not faint or grow weary;
his understanding is unsearchable.
He gives power to the faint,
and to him who has no might he increases strength.
Even youths shall faint and be weary,
and young men shall fall exhausted;
but they who wait for the LORD shall renew their
strength;
they shall mount up with wings like eagles;
they shall run and not be weary;
they shall walk and not faint.

- A** This is the Word of the Lord.
- C** Thanks be to God.

Epistle: 1 Corinthians 9:16-27

If I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! For if I do this of my own will, I have a reward, but not of my own will, I am still entrusted with a stewardship. What then is my reward? That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel.

For though I am free from all, I have made myself a servant to all, that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. I do it all for the sake of the gospel, that I may share with them in its blessings.

Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. So I do not run aimlessly; I do not box as one beating the air. But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

Stand

Holy Gospel: Mark 1:29-39

- P** The Holy Gospel according to St. Mark, the first chapter.
- C** **Glory to You, O Lord.**

Immediately [Jesus] left the synagogue and entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law lay ill with a fever, and immediately they told him about her. And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them.

That evening at sundown they brought to him all who were sick or oppressed by demons. And the whole city was gathered together at the door. And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him.

And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. And Simon and those who were with him searched for him, and they found him and said to him, "Everyone is looking for you." And he said to them, "Let us go on to the next towns, that I may preach there also, for that

is why I came out." And he went throughout all Galilee, preaching in their synagogues and casting out demons.

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

Profession of Faith

- P** Do you believe in God, the Father Almighty, maker of heaven and earth?
- R** *Yes, I believe.*
- P** Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?
- R** *Yes, I believe.*
- P** Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?
- R** *Yes, I believe.*

What Wondrous Love Is This

LSB 543

The image shows two staves of musical notation in G-clef. The first staff contains the melody for the first four lines of the hymn. The second staff contains the melody for the final line. The lyrics are written below the notes.

1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink-ing down, sink-ing down, sink-ing down, When
 3 To God and to the Lamb I will sing, I will sing; To
 4 And when from death I'm free, I'll sing on; I'll sing on; And
 won-drous love is this, O my soul! What won-drous love is this That
 I was sink-ing down, sink-ing down, When I was sink-ing down Be-
 God and to the Lamb I will sing; To God and to the Lamb, Who
 when from death I'm free, I'll sing on. And when from death I'm free, I'll