

+ FIFTH SUNDAY IN LENT +

+ MARCH 21, 2021 +

Live Streaming

The 8:00 worship service will be live-streamed through the Service of the Word. After that time, the live-streaming will end, and those gathered will continue by celebrating Holy Communion.

Welcome

We are glad you are here. May the Lord grant you his blessing and peace!

Prelude

Glory Be to Jesus

LSB 433

1 Glo - ry be to Je - sus, Who in bit - ter pains
2 Grace and life e - ter - nal, In that blood I find;
3 Blest through end - less a - ges Be the pre - cious stream
4 A - bel's blood for ven - geance Plead - ed to the skies;

Poured for me the life - blood From His sa - cred veins!
Blest be His com - pas - sion, In - fi - nite - ly kind!
Which from end - less tor - ment Did the world re - deem!
But the blood of Je - sus For our par - don cries.

Text and tune: Public domain

+ CONFESSION AND ABSOLUTION +

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

1 John 1

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P** Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Acknowledgments

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forever and ever. Amen.

Benediction

- P** The Lord bless you and keep you.
- The Lord make His face shine on you and be gracious to you.
- The Lord look upon you with favor and give you peace.
- G** Amen.

Sit

Drawn to the Cross, Which Thou Hast Blessed LSB 560, stanzas 1-3

1 Drawn to the cross, which Thou hast blessed With heal - ing
 2 Thou know - est all my griefs and fears, Thy grace a -
 3 Wash me and take a - way each stain; Let noth - ing

gifts for souls dis - tressed, To find in Thee my
 bused, my mis - spent years; Yet now to Thee with
 of my sin re - main. For cleans - ing, though it

life, my rest, Christ cru - ci - fied, I come.
 con - trite tears, Christ cru - ci - fied, I come.
 be through pain, Christ cru - ci - fied, I come.

Tune and text: Public domain

Announcements

Offering

If you are attending the online service, please mail your offerings to Beautiful Savior. Online donations are also welcome through the Tithely portal on our website under the 'Connect' tab. Thank you for your donations. God bless you!

+ SERVICE OF THE WORD +

A cantor will sing the verses. The congregation will join together in speaking the BOLD part.

Introit

Psalms 116:1-4

Vindicate me, O God, and defend my cause against an ungodly | people,*
 from the deceitful and unjust man de- | liver me!
 I love the LORD, because | he has heard*
 my voice and my pleas for | mercy.
 Because he inclined his | ear to me,*
 therefore I will call on him as long | as I live.
 The snares of death encompassed me; the pangs of Sheol laid | hold on me,*
 I suffered distress and | anguish.
 Then I called on the name | of the LORD:*
 "O LORD, I pray, deliv- | er my soul!"
 For you have delivered my | soul from death,*
 my eyes from tears, my feet from | stumbling.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
 Vindicate me, O God, and defend my cause against an ungodly | people,*
 from the deceitful and unjust man de- | liver me!

Kyrie

- A** In peace let us pray to the Lord.
- G** Lord, have mercy.

- A** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- A** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

Salutation and Collect of the Day

- P** The Lord be with you.
- C** **And also with you.**

- P** Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** **Amen.**

Sit

Old Testament

Jeremiah 31:31-34

“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. But this is the

And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is
 worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic
 Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life \ddagger of the world to come. Amen.

Prayer of the Church

Lord’s Prayer

- C** Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory

Flows for you, for me, for all, per -
 From the lep - ro - sy of sin, robes and
 Here the trou - bled, peace may find, this foun - tain
 Break His cov - e - nant of blood, Signed when our Re -

pet - ual tide, O - pened when Sav - ior died.
 make them white; Ye shall walk with God in light.
 will re - store; They that drink shall thirst no more.
 deem - er died; Sealed when He glo - ri - fied.

Text and tune: Public domain

Sermon

A New Covenant

Stand

Nicene Creed

C I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down
 from heaven
 and was incarnate by the Holy Spirit of the virgin
 Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.

covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

- A** This is the Word of the Lord.
- C** Thanks be to God.

Special Music

"Eye has not Seen"

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Epistle Reading

Hebrews 5:1-10

Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward, since he himself is beset with weakness. Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. And no one takes this honor for himself, but only when called by God, just as Aaron was.

So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

"You are my Son,
 today I have begotten you";
 as he says also in another place,
 "You are a priest forever,
 after the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him, being designated by God a high priest after the order of Melchizedek.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

Stand

Verse of the Day

- C** **Even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.**

Holy Gospel

Mark 10:32-45

- P** The Holy Gospel according to St. Mark, the tenth chapter.
- C** **Glory to You, O Lord.**

And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, saying, "See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. And they will mock him and spit on him, and flog him and kill him. And after three days he will rise."

And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at

your right hand and one at your left, in your glory." Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. But it shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

- P** This is the Gospel of the Lord.

- C** **Praise to You, O Christ.**

Sit

Come to Calvary's Holy Mountain

LSB 435

