

+ GOOD FRIDAY TENEBRAE +

+ APRIL 2, 2021 +

**Live Streaming**

*Our service will be live-streamed and available for viewing on Beautiful Savior's website.*

**Welcome**

*We are glad you are here. May the Lord grant you his blessing and peace!*

**Prelude**

*Stand*

**Prayer of the Day**

**P** Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.

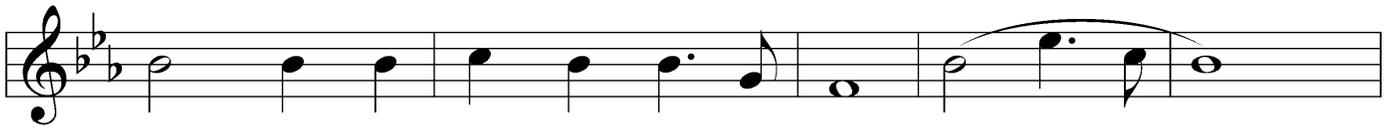
**C** Amen.

**Were You There**

*LSB 456, stanzas 1-3*



1 Were you there when they cru - ci - fied my Lord? Were you  
2 Were you there when they nailed Him to the tree? Were you  
3 Were you there when they laid Him in the tomb? Were you



there when they cru - ci - fied my Lord? Oh ...  
there when they nailed Him to the tree? Oh ...  
there when they laid Him in the tomb? Oh ...



Some - times it caus - es me to trem - ble, trem - ble, trem - ble.  
Some - times it caus - es me to trem - ble, trem - ble, trem - ble.  
Some - times it caus - es me to trem - ble, trem - ble, trem - ble.



Were you there when they cru - ci - fied my Lord?  
 Were you there when they nailed Him to the tree?  
 Were you there when they laid Him in the tomb?

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*Sit*

**Homily**

*The Last Words of Jesus*

**+ THE SEVEN LAST WORDS OF JESUS ON THE CROSS +**

**First Word**

*Luke 23:32-35*

Two others, who were criminals, were led away to be put to death with him. And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!"

*A candle is extinguished*

**O Sacred Head, Now Wounded**

*LSB 449, stanza 1*



1 O sa - cred Head, now wound - ed, With grief and shame weighed down,



Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown.



O sa - cred Head, what glo - ry, What bliss, till now was Thine!



Yet, though de - spised and gor - y, I joy to call Thee mine.

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## Second Word

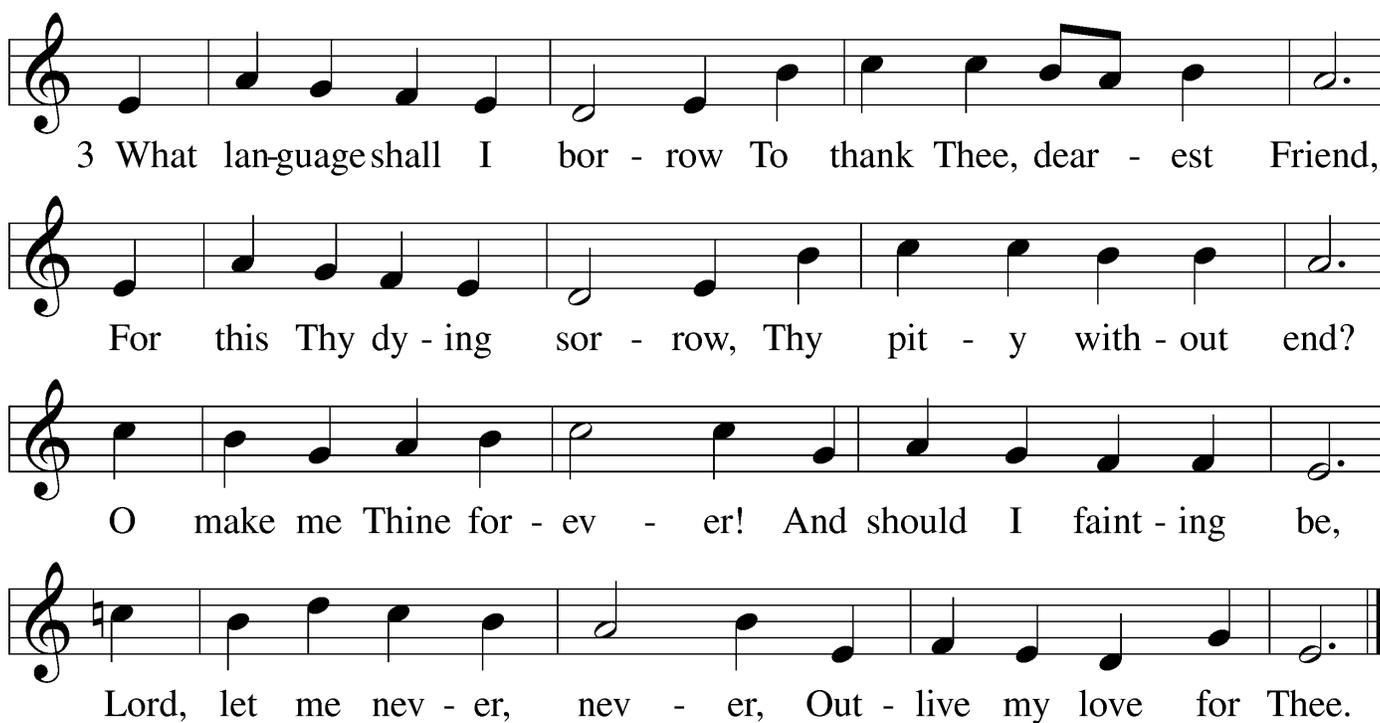
Luke 23:39-43

One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." And he said, "Jesus, remember me when you come into your kingdom." And he said to him, "Truly, I say to you, today you will be with me in Paradise."

*A candle is extinguished*

## O Sacred Head, Now Wounded

LSB 449, stanza 3



3 What lan-guage shall I bor - row To thank Thee, dear - est Friend,  
For this Thy dy - ing sor - row, Thy pit - y with - out end?  
O make me Thine for - ev - er! And should I faint - ing be,  
Lord, let me nev - er, nev - er, Out - live my love for Thee.

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## Third Word: John 19:19-27

John 19:19-27

Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written."

When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

“They divided my garments among them,  
and for my clothing they cast lots.”

So the soldiers did these things, but standing by the cross of Jesus were his mother and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!” Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

*A candle is extinguished*

### When I Survey the Wondrous Cross

LSB 425, stanzas 1,3



1 When I sur - vey the won - drous cross On which the  
3 See, from His head, His hands, His feet Sor - row and



Prince of Glo - ry died, My rich - est gain I  
love flow min - gled down! Did e'er such love and



count but loss And pour con - tempt on all my pride.  
sor - row meet Or thorns com - pose so rich a crown?

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### Fourth Word

Mark 15:33-36

And when the sixth hour had come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?” And some of the bystanders hearing it said, “Behold, he is calling Elijah.” And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.”

*A candle is extinguished*

## Stricken, Smitten, and Afflicted

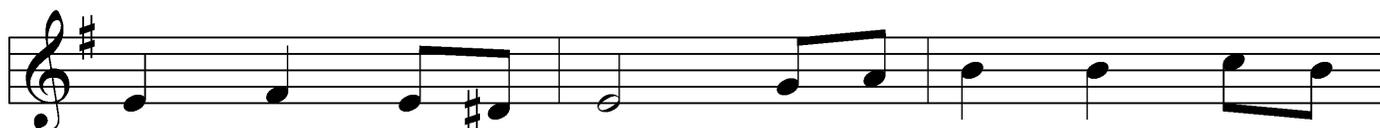
LSB 451, stanzas 1-2



1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the  
2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like



tree! 'Tis the Christ, by man re - ject - ed; Yes, my  
His? Friends through fear His cause dis - own - ing, Foes in -



soul, 'tis He, 'tis He! 'Tis the long - ex - pect - ed  
sult - ing His dis - tress; Man - y hands were raised to



Proph - et, Da - vid's Son, yet Da-vid's Lord; Proofs I  
wound Him, None would in - ter - vene to save; But the



see suf - fi - cient of it: 'Tis the true and faith - ful Word.  
deep - est stroke that pierced Him Was the stroke that jus - tice gave.

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## Fifth Word

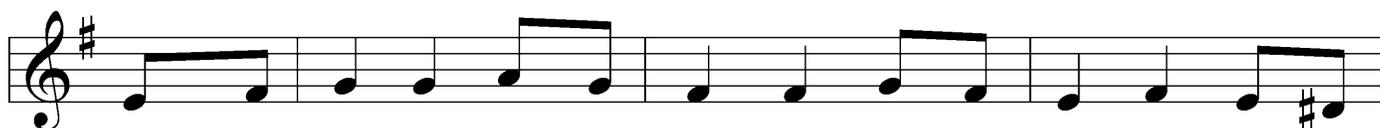
John 19:28-29

After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth.

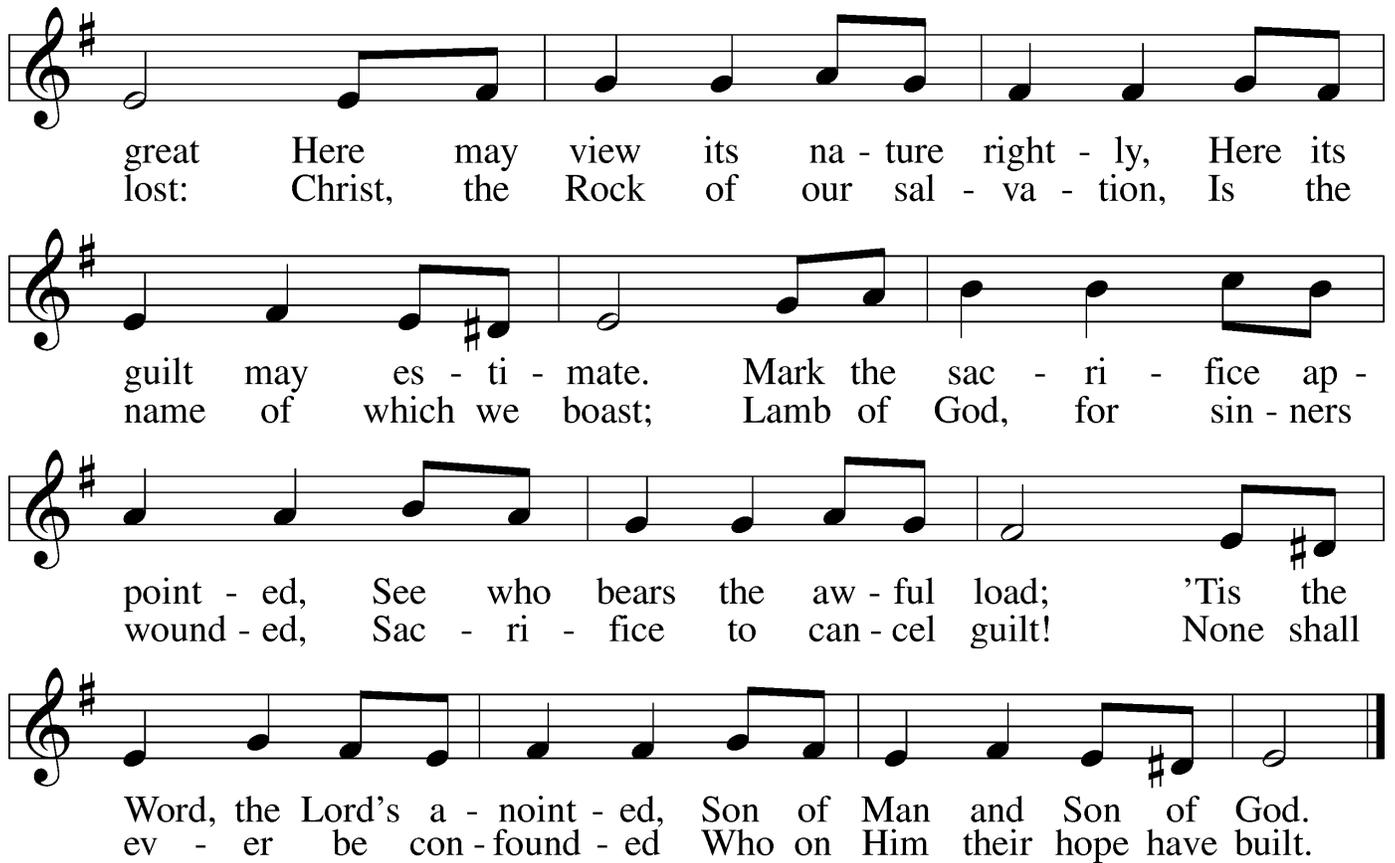
*A candle is extinguished*

## Stricken, Smitten, and Afflicted

LSB 451, stanzas 3-4



3 Ye who think of sin but light - ly Nor sup - pose the e - vil  
4 Here we have a firm foun - da - tion, Here the ref - uge of the



great Here may view its na - ture right - ly, Here its  
lost: Christ, the Rock of our sal - va - tion, Is the  
guilt may es - ti - mate. Mark the sac - ri - fice ap -  
name of which we boast; Lamb of God, for sin - ners  
point - ed, See who bears the aw - ful load; 'Tis the  
wound - ed, Sac - ri - fice to can - cel guilt! None shall  
Word, the Lord's a - noint - ed, Son of Man and Son of God.  
ev - er be con - found - ed Who on Him their hope have built.

Tune and text: Public domain

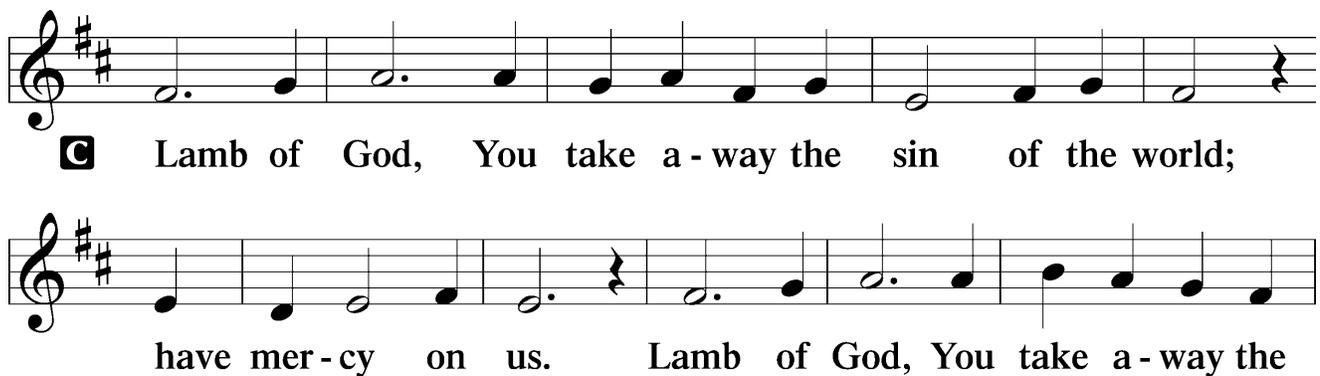
### Sixth Word

*John 19:30*

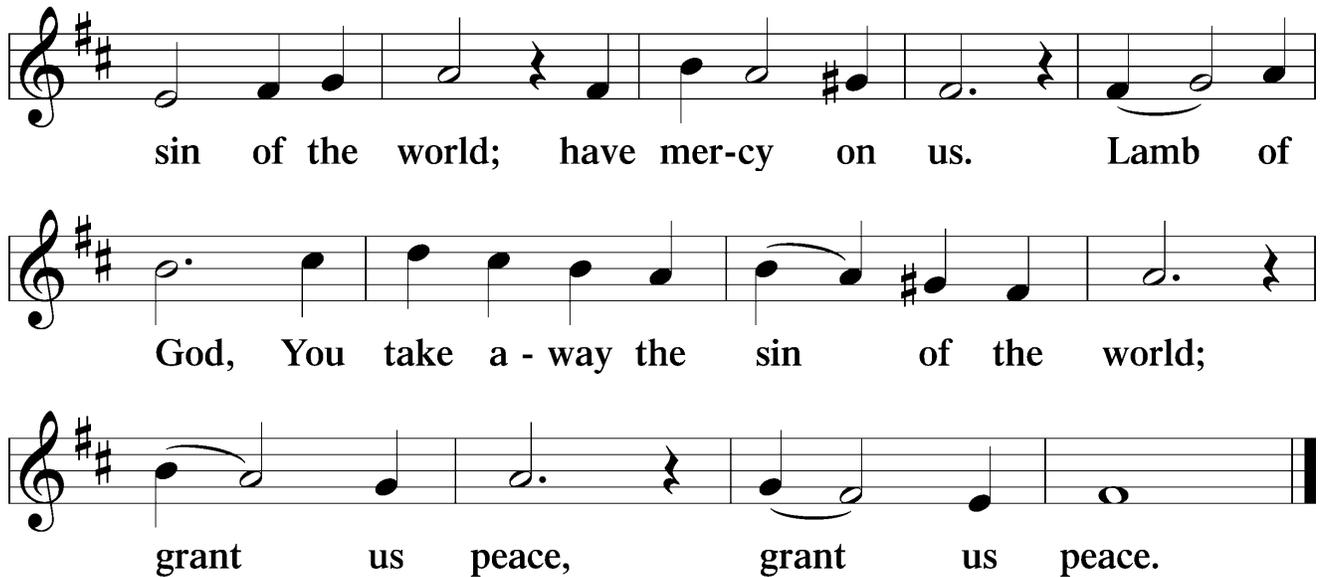
When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

*A candle is extinguished*

### Agnus Dei



**☐** Lamb of God, You take a - way the sin of the world;  
have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mercy on us. Lamb of  
 God, You take a - way the sin of the world;  
 grant us peace, grant us peace.

### Seventh Word

*Luke 23:44-49*

It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, while the sun's light failed. And the curtain of the temple was torn in two. Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last. Now when the centurion saw what had taken place, he praised God, saying, "Certainly this man was innocent!" And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

*The Christ candle is removed*

### Streptus

#### Kyrie

**P** Lord, have mercy.

**C** Lord, have mercy.

**P** Christ, have mercy.

**C** Christ, have mercy.

**P** Lord, have mercy.

**C** Lord, have mercy.

#### Lord's Prayer

**C** Our Father who art in heaven,  
 hallowed be Thy name,

Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

### Were You There

LSB 456, Stanza 4

4 Were you there when God raised Him from the tomb? Were you  
 there when God raised Him from the tomb? Oh . . .  
 Some-times it caus - es me to trem-ble, trem-ble, trem-ble.  
 Were you there when God raised Him from the tomb?

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*The congregation is invited to leave in silence.*

### Offering

*If you are attending the online service, please mail your offerings to Beautiful Savior. Online donations are also welcome through the Tithe.ly portal on our website under the 'Connect' tab. Thank you for your donations. God bless you!*

### Acknowledgments

Good Friday, Tenebrae Vespers from Lutheran Service Book

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