

+ EIGHTEENTH SUNDAY AFTER PENTECOST +

+ SEPTEMBER 26, 2021 +

Welcome

For our guests and all who come: May the Lord richly bless you as you worship God with all your heart, mind, soul, and strength. Jesus promises that where two or three are gathered in his name, He is there. Call on the name of the Lord and bless his Holy Name!

Live Streaming

Our 8:00 service will be live-streamed and available for viewing on Beautiful Savior's website.

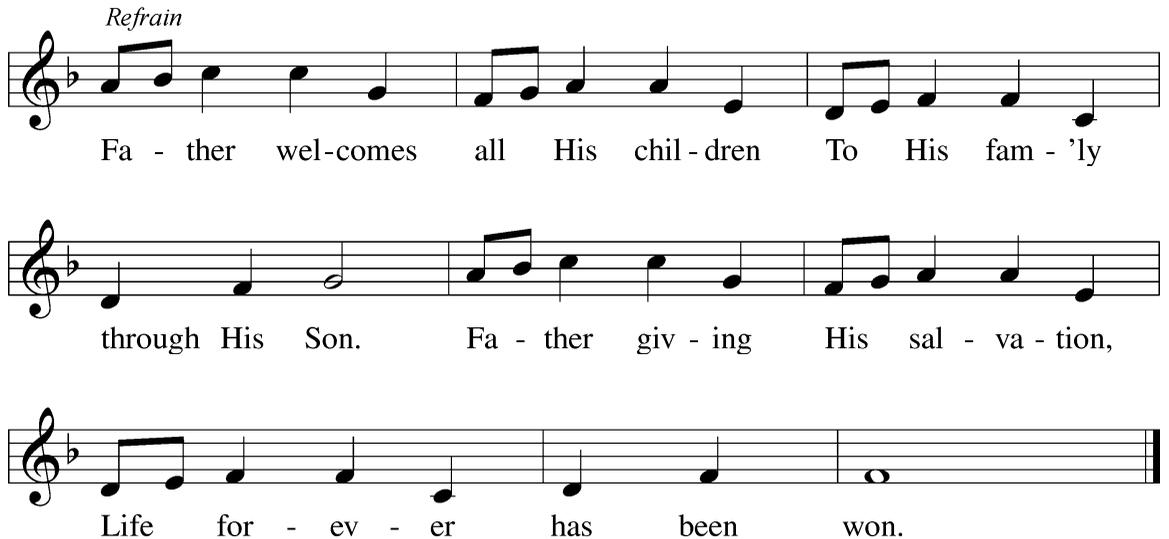
Prelude

Stand

Father Welcomes

LSB 605

Refrain



Fa - ther wel-comes all His chil - dren To His fam - 'ly
through His Son. Fa - ther giv - ing His sal - va - tion,
Life for - ev - er has been won.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the refrain. The second staff contains the melody for the second line. The third staff contains the melody for the third line, ending with a double bar line. The lyrics are printed below the notes.



1 Lit - tle chil - dren, come to Me, For My king - dom
2 In the wa - ter, in the Word, In His prom - ise,
3 Let us dai - ly die to sin; Let us dai - ly



is of these. Life and love I have to give,
be as - sured: Those who are bap - tized and be - lieve
rise with Him, Walk in the love of Christ our Lord,



Mer - cy for your sin.
Shall be born a - gain.
Live in the peace of God.

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Holy Baptism of Owen Gaschk

(8:00 a.m.)

+ FREEDOM IN CHRIST +

Confession and Forgiveness

P Our Lord Jesus Christ has called us out of this world, to escape from every sin, darkness, and evil, to live as children of God. When we were baptized into Christ, our old sinful self was crucified with Christ. We were buried with him into death, in order that just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. (Roman 6) Therefore, put off what remains of your old sinful nature, turn away from every sinful practice, and put on the new person who is created by God in righteousness and true holiness. You once were darkness, but now you are light in the Lord. Walk as children of the light. (Ephesians 5)

Let us each take time to confess our sins and receive the forgiveness that Christ won for us at the cross, and by his resurrection.

(Silence for personal confession)

P Our Father in heaven...

C **we have sinned against you in our thoughts, words, and actions. Forgive us our sins for the sake of Christ, lead us to walk in your paths of life, and fill us with your Spirit that we may give you glory and do what pleases you. Amen.**

P Our Lord Jesus Christ has given his life to pay the full debt of your sin. Therefore, I announce the good news: Your sins are forgiven in the name of Jesus. Live in the light of his glory and grace.

C **Amen**

+ THE WORD OF THE LORD +

Jesus Christ is the Living Word of God, whose voice speaks clearly to us in his written word and by his Spirit. He who has ears to hear, let him hear and obey!

Prayer of the Day

Sit

Old Testament Reading: Numbers 11:4-6, 10-16, 24-29

Now the rabble that was among [the children of Israel] had a strong craving. And the people of Israel also wept again and said, "Oh that we had meat to eat! We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. But now our strength is dried up, and there is nothing at all but this manna to look at. . . ."

Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. Moses said to the LORD, "Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give them birth, that you should say to me, 'Carry them in your bosom, as a nurse carries a nursing child,' to the land

that you swore to give their fathers? Where am I to get meat to give to all this people? For they weep before me and say, 'Give us meat, that we may eat.' I am not able to carry all this people alone; the burden is too heavy for me. If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness."

Then the LORD said to Moses, "Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you. . . ."

So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!"

Epistle: Ephesians 6:1-9

Children, obey your parents in the Lord, for this is right. "Honor your father and mother" (this is the first commandment with a promise), "that it may go well with you and that you may live long in the land." Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord.

Slaves, obey your earthly masters with fear and trembling, with a sincere heart, as you would Christ, not by the way of eye-service, as people-pleasers, but as servants of Christ, doing the will of God from the heart, rendering service with a good will as to the Lord and not to man, knowing that whatever good anyone does, this he will receive back from the Lord, whether he is a slave or free. Masters, do the same to them, and stop your threatening, knowing that he who is both their Master and yours is in heaven, and that there is no partiality with him.

Holy Gospel: Mark 9:38-50

John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. For the one who is not against us is for us. For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward.

“Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, ‘where their worm does not die and the fire is not quenched.’ For everyone will be salted with fire. Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another.”

Sit

Immortal, Invisible, God Only Wise

LSB 802



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life Thou giv - est— to both great and small—
4 Great Fa - ther of glo - ry, pure Fa - ther of light,



In light in - ac - ces - si - ble hid from our eyes,
Nor want - ing, nor wast - ing, Thou rul - est in might;
In all life Thou liv - est, the true Life of all;
Thine an - gels a - dore Thee, all veil - ing their sight;



Most bless - ed, most glo - rious, the An - cient of Days,
Thy jus - tice like moun - tains high soar - ing a - bove
We blos - som and flour - ish as leaves on the tree
All laud we would ren - der: O help us to see



Al - might - y, vic - to - rious, Thy great name we praise.
Thy clouds which are foun - tains of good - ness and love.
And with - er and per - ish— but naught chang - es Thee.
'Tis on - ly the splen - dor of light that hides Thee.

Text and tune: Public domain

Sermon

The Way of Humility

Stand

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,

and the life † everlasting. Amen.

Prayer of the Church

+ THE COMMUNION OF SAINTS +

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Holy, Holy, Holy



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

The Words of Our Lord

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Peace of the Lord

- P** The peace of the Lord be with you always.
C Amen.

Sit

Distribution of Holy Communion

When the usher indicates, please come forward to receive the body and blood of Christ. Open hands to receive the bread. Pick up the individual cup of wine from the table. Used cups may be placed in the receptacle as you return to your seat.

If you are visiting with us today, please read our statement regarding Holy Communion printed on the inside cover of this worship folder before communing. Thank you and God bless you!

Stand

Blessing

Post-Communion Prayer

Benediction

God of Grace and God of Glory

LSB 850



1 God of grace and God of glo - ry, On Your peo - ple
2 Lo, the hosts of e - vil round us Scorn the Christ, as -
4 Save us from weak res - ig - na - tion To the e - vils



pour Your pow'r; Crown Your an - cient Church's sto - ry;
sail His ways! From the fears that long have bound us
we de - plore; Let the gift of Your sal - va - tion



Bring its bud to glo - rious flow'r. Grant us wis - dom,
Free our hearts to faith and praise. Grant us wis - dom,
Be our glo - ry ev - er - more. Grant us wis - dom,



grant us cour - age For the fac - ing of this
grant us cour - age For the liv - ing of these
grant us cour - age, Serv - ing You whom we a -



hour, For the fac - ing of this hour.
days, For the liv - ing of these days.
dore, Serv - ing You whom we a - dore.

Text and tune: Public domain

Announcements

Dismissal

P Go in peace. Serve the Lord.

C Thanks be to God!

Offering

Offerings may be placed in the offering plate as you leave. If you are attending the online service, please mail your offerings to Beautiful Savior. Online donations are also welcome through the Tithe.ly portal on our website under the 'Connect' tab. Thank you for your donations. God bless you!

Need Prayer?

The pastor and elders are available to pray with you. We also have volunteers standing ready to serve anyone who has needs and who are unable or unwilling to get out of their house. Please contact Pastor Reinke or your elder. We stand ready to serve you. May God be with you!

Acknowledgments

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