

+ FOURTH SUNDAY IN LENT +

+ MARCH 27, 2022 +

Welcome

We are glad you are here. May the Lord grant you his blessing and peace!

Prelude

Stand

God Loved the World So that He Gave

LSB 571 (stanzas 1-3)



1 God loved the world so that He gave His on - ly
2 Christ Je - sus is the ground of faith, Who was made
3 God would not have the sin - ner die; His Son with



Son the lost to save, That all who would in
flesh and suf - fered death; All then who trust in
sav - ing grace is nigh; His Spir - it in the



Him be - lieve Should ev - er - last - ing life re - ceive.
Him a - lone Are built on this chief cor - ner - stone.
Word de - clares How we in Christ are heav - en's heirs.

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845-1923, alt.

Tune: George J. Elvey, 1816-93

Text and tune: Public domain

+ CONFESSION AND ABSOLUTION +

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

C Amen.

Stand

+ SERVICE OF THE WORD +

Psalm 31

We will read the Psalm verse by verse

Blessèd is the one whose transgression is forgiven,
whose sin is covered.

Blessèd is the man against whom the LORD counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away
through my groaning all day long.

For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer.

I acknowledged my sin to you,
and I did not cover my iniquity;
I said, "I will confess my transgressions to the LORD,"
and you forgave the iniquity of my sin.

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters,
they shall not reach him.

You are a hiding place for me;
you preserve me from trouble;
you surround me with shouts of deliverance.

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle,
or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the LORD.
Be glad in the LORD, and rejoice, O righteous,
and shout for joy, all you upright in heart!

God Loved the World So That He Gave

LSB 571, stanza 6

△ 6 Glo - ry to God the Fa - ther, Son, And Ho - ly
Spir - it, Three in One! To You, O bless - ed
Trin - i - ty, Be praise now and e - ter - nal - ly!

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845-1923, alt.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading: Isaiah 12:1–6

You will say in that day:

“I will give thanks to you, O LORD,
for though you were angry with me,
your anger turned away,
that you might comfort me.

“Behold, God is my salvation;
I will trust, and will not be afraid;
for the LORD GOD is my strength and my song,
and he has become my salvation.”

With joy you will draw water from the wells of salvation. And you will say in that day:

“Give thanks to the LORD,
call upon his name,
make known his deeds among the peoples,
proclaim that his name is exalted.

“Sing praises to the LORD, for he has done gloriously;

let this be made known in all the earth.
Shout, and sing for joy, O inhabitant of Zion,
for great in your midst is the Holy One of Israel.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle: 1 Corinthians 11:17-34

But in the following instructions I do not commend you, because when you come together it is not for the better but for the worse. For, in the first place, when you come together as a church, I hear that there are divisions among you. And I believe it in part, for there must be factions among you in order that those who are genuine among you may be recognized. When you come together, it is not the Lord’s supper that you eat. For in eating, each one goes ahead with his own meal. One goes hungry, another gets drunk. What! Do you not have houses to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I commend you in this? No, I will not.

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. That is why many of you are weak and ill, and some have died. But if we judged ourselves truly, we would not be judged. But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

So then, my brothers, when you come together to eat, wait for one another — if anyone is hungry, let him eat at home — so that when you come together it will not be for judgment. About the other things I will give directions when I come.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Return to the Lord



C Re - turn to the Lord, your God, for He is gra - cious and



mer - ci - ful, slow to an - ger, and a - bound - ing in



stead - fast love, and a - bound - ing in stead - fast love.

Holy Gospel: Luke 15:1-3, 11b-32

P The Holy Gospel according to St. Luke, the fifteenth chapter.

C Glory to You, O Lord.

Now the tax collectors and sinners were all drawing near to hear [Jesus]. And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them."

So he told them this parable: . . .

"There was a man who had two sons. And the younger of them said to his father, 'Father, give me the share of property that is coming to me.' And he divided his property between them. Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. And when he had spent everything, a severe famine arose in that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.



Come give to us, O sav-ing Lord, The bread of life to eat.



1 As when the shep - herd calls his sheep, They know and
2 With joy - ful lips we sing to You Our praise and
3 Is not the cup we bless and share The blood of
4 The mys - t'ry of Your pres - ence, Lord, No mor - tal
5 You give Your - self to us, O Lord; Then self - less



heed his voice; So when You call Your
grat - i - tude That You should count us
Christ out - poured? Do not one cup, one
tongue can tell: Whom all the world can -
let us be, To serve each oth - er

Refrain



fam - 'ly, Lord, We fol - low and re - jice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in Your name In truth and char - i - ty.

Text: Omer E. Westendorf, 1916-97

Tune: Robert E. Kreutz, 1922-96

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Sermon

Discerning the Body

Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Prayer of the Church

Sit

+ SERVICE OF THE SACRAMENT +

Stand

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

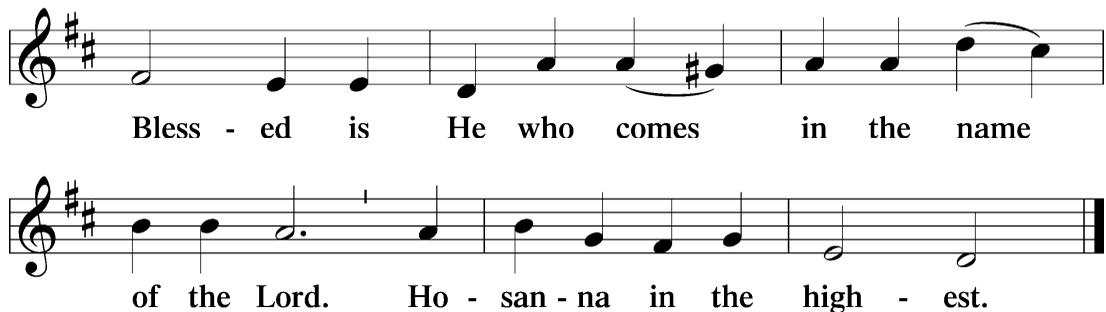
Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

The Words of Our Lord

Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** Amen. Come, Lord Jesus.

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

- P** The peace of the Lord be with you always.
- C** Amen.

Agnus Dei



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Sit

Distribution of Holy Communion

When the usher indicates, please come forward to receive the body and blood of Christ. Open hands to receive the bread. Pick up the individual cup of wine from the table. Used cups may be placed in the receptacle as you return to your seat.

If you are visiting with us today, please read our statement regarding Holy Communion printed on the inside cover of this worship folder before communing. Thank you and God bless you!

Stand

Blessing after Communion

Post-Communion Collect

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

What Wondrous Love Is This

LSB 543



1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink - ing down, sink - ing down, sink - ing down, When
3 To God and to the Lamb I will sing, I will sing; To
4 And when from death I'm free, I'll sing on, I'll sing on; And



won - drous love is this, O my soul! What won-drous love is this That
I was sink - ing down, sink - ing down, When I was sink - ing down Be -
God and to the Lamb I will sing; To God and to the Lamb, Who
when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread - ful curse for my
neath God's righ - teous frown, Christ laid a - side His crown for my
is the great I AM, While mil - lions join the theme, I will
sing His love for me, And through e - ter - ni - ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!
soul, for my soul, Christ laid a - side His crown for my soul.
sing, I will sing, While mil - lions join the theme, I will sing.
on, I'll sing on, And through e - ter - ni - ty I'll sing on.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt.

Tune: Southern Harmony, 1835, New Haven

Text and tune: Public domain

Announcements

Dismissal

P Go in peace. Serve the Lord.

C Thanks be to God!

Offering

Offerings may be placed in the offering plate as you leave. If you are attending the online service, please mail your offerings to Beautiful Savior. Online donations are also welcome through the Tithe.ly portal on our website under the 'Connect' tab. Thank you for your donations. God bless you!

Need Prayer?

The pastor and elders are available to pray with you after the service. Please let them know that you would like to be prayed for. God bless!

Acknowledgments

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